

TITLE TO REAL ESTATE—Prepared by Hinson & Hamer, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH

R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Kathleen L. Labelle

in consideration of One and no/100ths Dollar and Love and Affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carroll B. Long, his heirs and assigns forever:

ALL my one-half undivided interest in and to that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, on the East side of Little Rock Creek, being a portion of Tract No. 5 of the T. A. Sizemore Farm, as shown on plat recorded in the R. M. C. Office for Greenville, County, South Carolina in Plat Book "E" at page 182 and, according to a more recent plat by J. Mac Richardson dated July 1960, having the following metes and bounds, to-wit:

BEGINNING at a stone and said stone being the joint corner of property herein conveyed, property of Grantor, running N. 9-42 W. 407.4 feet to an iron pin; thence N. 78-03 W. 1363.8 feet to an iron pin, said iron pin being 13 feet from the center of Little Rock Creek; thence with the center of Little Rock Creek, the traverse line being S. 18-45 W. 1123 feet to an iron pin; thence leaving said creek, N. 77-15 E. 1804.2 feet to an iron pin, the point of beginning. Being Parcel No. 2 on said plat, containing 25.4 acres, more or less.

Also all that certain right and easement of ingress and egress over and across a 24-foot strip 1312.2 feet in length along the northern boundary of property of Donald M. Tate extending from State Highway No. 14 to the property herein above described. Said right or easement is also granted across said 24-foot strip for transmission and other utility lines as necessary to the Grantees' use and enjoyment of the property hereinabove described.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of January 19 67

SIGNED, sealed and delivered in the presence of:

Kathleen J. Labelle (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Richard A. Labelle

Charles E. Crumpton

STATE OF SOUTH CAROLINA }  
COUNTY OF ~~Greenville~~ <sup>Charleston</sup> }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed, the execution thereof.

SWORN to before me this 31st day of January 19 67

Charles E. Crumpton (SEAL)  
Notary Public for South Carolina.

Richard A. Labelle

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 13th, day of February 19 67 at 3:04 P. M., No. 19478

-205- 533.2-1-2.1